Rotary District 3860

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
MIDTOWN GEN. SANTOS	***3F***	***JAN JOSHUA RAY SALAZAR***	***PAOLO ACHARON***

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: ***February 15, 2020***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
16-Jan-20	21/0/0000						San Marco Hotel
30-Jan-20	24/0/00						San Marco Hotel
06-Feb-20	26/00/00						San Marco Hotel
20-Dec-19		12					Café Amore
06-Jan-20			14				Salazar Estate
12-Jan-20				28/12/00/00			Mercado Resort
24-Jan-20				28/21/00			Salazar Estate
17-Jan-20					11/6/2000		Home for the Aged
02-Feb-20					7/5/2000		Purok 19, Lagao
06-Feb-20					9/6/2000		Purok 19, Lagao
02-Feb-20						3	Ritz Hotel, Davao

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	41
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	41

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	SUNSHINE BENZONAN	HOTEL MANAGEMENT	JAN JOSHUA RAY SALAZAR
2	KHENT LERRY BADE VAPOR	MARITIME ENGINEERING	ROY MALALUAN
3	GEOFFREY OLAZO DIONISIO	AGRI TRADING	DENNIS CARINO
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: ***blominoque@gmail.com***	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: ***govphiliptan@gmail.com***	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
PAOLO ACHARON	***JAN JOSHUA RAY SALAZAR***	***MAYVELYN URBANO***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**